

HOLY TRINITY EPISCOPAL CHURCH

The Second Sunday after The Epiphany

HOLY EUCHARIST RITE I

January 17, 2021 9:30 A.M.

PLEASE REFRAIN FROM CONGREGATIONAL SINGING

*All hymns (songs) offered during the service are solo performances.
Lyrics listed in the service leaflet are for your prayerful contemplation.*

LITURGY OF THE WORD

OPENING HYMN *Hymns are solo performances. Lyrics listed for prayerful contemplation.*

Hymnal 433, v 1 and 3 – ‘We gather together’ – Kremser

We gather together to ask the Lord's blessing;
he chastens and hastens his will to make known;
the wicked oppressing now cease from distressing:
sing praises to his Name; he forgets not his own.

We all do extol thee, thou leader triumphant,
and pray that thou still our defender wilt be.
Let thy congregation escape tribulation:
thy Name be ever praised! O Lord, make us free!

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's

glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever

People ***Amen.***

Please be seated.

FIRST LESSON

1 Samuel 3:1-10(11-20)

Reader A reading from the first book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."]

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 139:1-5, 12-17

Domine, probasti

1 Lord, you have searched me out and known me; *
***you know my sitting down and my rising up;
you discern my thoughts from afar.***

- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

SECOND LESSON

1 Corinthians 6:12-20

Reader A reading from Paul's first letter to the Corinthians

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People ***Thanks be to God.***

GOSPEL ANTHEM *Hymns are solo performances. Lyrics listed for prayerful contemplation.*

‘Gracious Spirit, Dwell with Me – K. Lee Scott – The Holy Trinity Choir

*Gracious Spirit, dwell with me, I would gracious be;
Help me now thy grace to see, I would be like Thee;
And, with words that help and heal, thy life would mine reveal;
And, with actions bold and meek, for Christ, my Savior, speak.*

*Truthful Spirit, dwell with me, I would truthful be;
Help me now thy truth to see, I would be like Thee;
And, with wisdom kind and clear, thy life in mine appear;
And, with actions brotherly, speak Christ’s sincerity.*

*Holy Spirit, dwell with me, I would holy be;
Show thy mercy tenderly, make me more like Thee;
Separate from sin, I would, and cherish all things good,
And whatever I can be, give Him who gave me Thee.*

*Mighty Spirit, dwell with me, I would mighty be;
Help me now thy pow’r to see, I would be like Thee;
‘Gainst all weapons hell can wield, be Thou my strength and shield;
Let thy word my weapon be, Lord, Thine the victory.*

Gracious Spirit, dwell with me, I would be like Thee!

THE HOLY GOSPEL

John 1:43-51

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory be to thee, O Lord.***

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Celebrant The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

SERMON **The Rev. Vivian Shelby**

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the

truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Reverend Vivian Shelby our Rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Ricky, Shirley, Ashley, Clyde, Gary, Chance, Daniel, Deandra, Elizabeth, Joe, Grace, Shelby, Chris, Cary, Karon, Linda and those on our parish prayer list and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And with thy spirit.***

WELCOME & ANNOUNCEMENTS

BIRTHDAYS, ANNIVERSARIES, & CELEBRATIONS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

LITURGY OF THE TABLE

THE OFFERTORY SENTENCE

THE GREAT THANKSGIVING Eucharistic Prayer 1

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord our God.

People ***It is meet and right so to do.***

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. (*proper preface*)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People ***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.***

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

THE FRACTION

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

*All baptized Christians are welcome to receive communion.
Please remain in place until called to come forward.*

POST COMMUNION PRAYER

Celebrant Let us pray.

People ***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

BLESSING

CLOSING HYMN *Hymns are solo performances. Lyrics listed for prayerful contemplation.*

– Hymnal 707 – ‘Take my life, and let it be consecrated, Lord’ – Hollingside

Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.

Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.

DISMISSAL

Celebrant Holy Trinity seeks to love and serve,

People ***welcoming all!***

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God.***

WEEKLY ANNOUNCEMENTS

- ◆ **ANNUAL PARISH MEETING, TODAY, Sunday, January 17, 2021, via zoom at 11a.** Voting will also be done virtually as well. You will be send links and instructions prior to the meeting.
- ◆ **If you have not yet turned in your pledge card** for next year please do so as soon as possible. Remember you have the option to submit your pledge via the website www.ht-d.org/give scroll to the bottom for the form. There are also copies in the narthex.
- ◆ **2021 Altar Flower Chart in the Narthex.** If you would like to dedicate the altar flowers in remembrance, celebration or thanksgiving of someone, please put your dedication on the altar flower chart located in the narthex.



LAY MINISTRY TEAM

Reader:

Today's soloist is

VOD: Wanda G/Emily K

Altar flowers given to the glory of God

Altar Flower Dedications

If you would like to dedicate the altar flowers in remembrance, celebration or thanksgiving of someone, please put your dedication on the altar flower chart located in the narthex.

Suggested donation for flowers each Sunday is \$30.

Please make checks out to Holy Trinity or use on-line giving via Tithe.ly.

Please note: Flower Dedication on your donation.

If you have any flower special requests please contact Helen Stein 832-540-0694.



FINANCIAL UPDATE—NOVEMBER

In line with our policy of transparency, here is a summary of the November financial presented to the Vestry by the finance committee.

November Figures

Budgeted income: \$15,851	actual income: \$20,847	surplus of: \$4,996
Budgeted expenses: \$21,792	actual expenses: \$16,781	under-budget by: \$4,066

Year-to-date Figures

Budgeted income: \$184,361	actual income: \$189,049	surplus of : \$4,688
Budgeted expenses: \$239,712	actual expenses: \$233,937	under-budget: \$5,775

Savings: Restricted funds: \$27,755

Un-restricted funds: \$138,448

November saw an increase in income because people have made an effort to bring their pledge current. Thank you Whether you normally pledge or make a regular plate donation, if you are able, please continue making those donations, either on-line or by mail to PO Box 1202, Dickinson TX 77539-1202

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**Please keep the following brothers and sisters in your prayers
throughout the coming week:**

Ricky, Shirley, Ashley, Clyde, Gary, Chance, Daniel, Deandra, Elizabeth, Joe, Grace, Shelby, Chris, Cary, Karon, Lynn, Liz, Beverly, LaNelle, Kim, Denise, Andrew, Elle, Greg, Vicki, Randal, Chris, Zayden, Melinda, Brandon, John, Rachael, Mike, Judy, Bridgett, Donald, Charles, Betty, Gary S. Lela, Laurie, Mike, Janis, Cade, Randy, Franka, Wayne and Ellie, Chris, Alex, Donna, Kathy, Terry, Vicki K., Ruthie, James, Frank, Lee, Dave and Dori, Lindsey, Cynthia, Joe Anna, Karen, Mallory, Amanda, Barbara and Steve.

Military and First Responders: Cole, James, Rob, RE, Michael, Peyton and Jessica
and all staff at local hospitals, clinics and nursing homes.

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The Rt. Rev. Andy Doyle, Bishop of the Diocese of Texas

The Rev. Vivian Shelby, Rector

Gail Roe, Director of Music, gail.h.roe@gmail.com

Sandi Harris, Parish Administration, office@ht-d.org

Wanda Gall, Sr. Warden

Josh Terrell, Jr. Warden

Karen Anderson, Treasurer

Sandi Harris, Clerk of the Vestry